

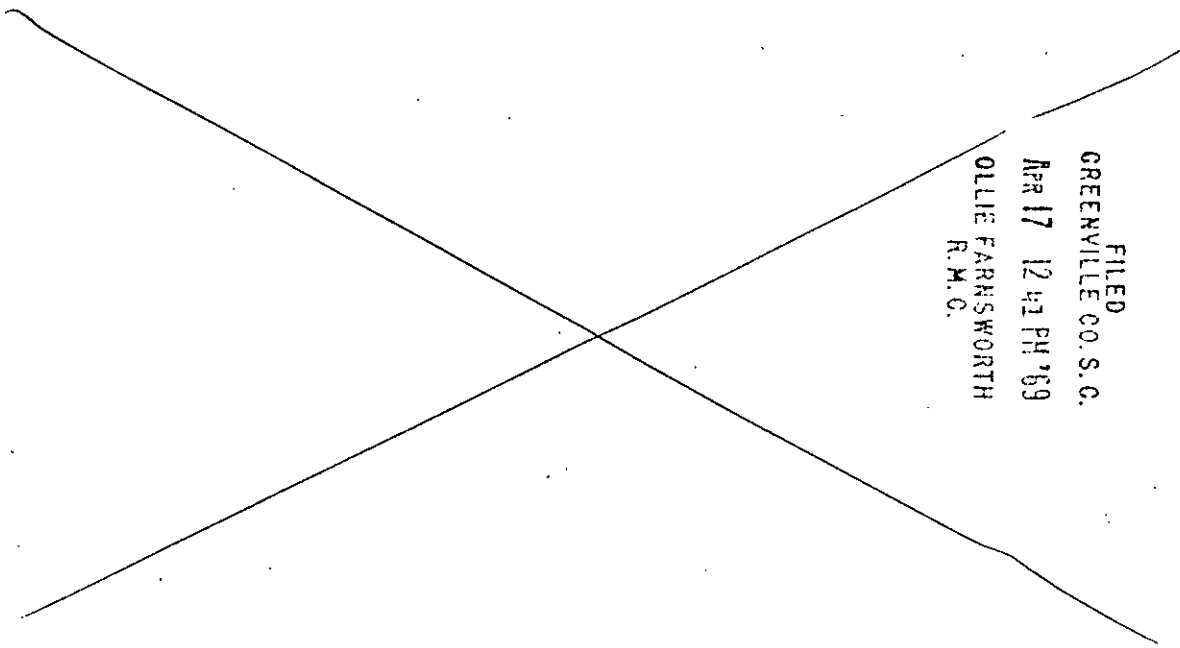
Deed for South Carolina

VOL 866 PAGE 183  
NEW FHA CASE NO. 461-078335-203 (P.F.)  
OLD CASE NO. 461-010500-203

KNOW ALL MEN BY THESE PRESENTS, GEORGE ROMNEY, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of NINE THOUSAND SEVEN HUNDRED FIFTY----- DOLLARS (\$9,750.00-----), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto JAMES R. HUDSON

(hereinafter referred to as "Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel, or lot of land in the City of Greer, County of Greenville, State of South Carolina, shown and designated as Lot No. 3 on plat recorded in the RMC Office for Greenville County in Plat Book "WW", Page 122. Said lot fronts on the northerly side of Hammond Street 80 feet, has a depth of 180.2 feet on the easterly side, a depth of 182.8 feet on the westerly side, and is 88.5 feet across the rear.



FILED  
GREENVILLE CO. S.C.  
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BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

(CONTINUED ON NEXT PAGE)

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